

**Tafseer of Soorah al-Falaq  
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Sa'dee**

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تفسير سورة الفلق  
وهي مكية

Tafseer Soorah al-Falaq  
It is a Makkan Soorah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah - the Most Beneficent, the Most Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ (1) مِنْ شَرِّ مَا خَلَقَ (2) وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ (3) وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ (4) وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ (5)

1. Say: "I seek refuge with (Allah) the Lord of the daybreak, 2. "From the evil of what He has created; 3. "And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away). 4. "And from the evil of the witchcrafts when they blow in the knots, 5. "And from the evil of the envier when he envies."

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أي: (قل) متعوذاً (أعوذُ) أي: أُلجأ وألوذ، وأعتصم (بِرَبِّ الْفَلَقِ) أي: فالق الحب والنوى، وفالق الإصباح

i.e: (Say!) taking refuge (I seek refuge) resorting and seeking safety (by the Lord of Daybreak) the splitter of the seed and kernel and the splitter of the morning

مِنْ شَرِّ مَا خَلَقَ

"From the evil of what He created"

وهذا يشمل جميع ما خلق الله، من إنس، وجن، وحيوانات، فيستعاذ  
بخالقها، من الشر الذي فيها، ثم خص بعد ما عم

And this includes all of what Allah created of mankind, jinn and animals. so one seeks refuge by their Creator from the evil which is in them. Then (He - Allah- mentions) the specific after what is general.

فَقَالَ: وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

And He said: "And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away)"

أي: من شر ما يكون في الليل، حين يَغشى الناس، وتنتشر فيه كثير من الأرواح الشريرة، والحيوانات المؤذية

i.e: From the evil that happens at night, the time that the people are covered, and many of the evil spirits and harmful animals are scattered throughout it (i.e: the night)

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

“And from the evil of the witchcrafts when they blow in the knots”

أي: ومن شر السواحر، اللاتي يستعن على سحرهن بالنفث في العقد، التي يعقدنها على السحر

i.e: From the evil of the magicians whom seek assistance from their magic by blowing into knots which they tie intending magic.

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

“from the evil of the envier when he envies”

والحاسد، هو الذي يحب زوال النعمة عن المحسود فيسعى في زوالها بما يقدر عليه من الأسباب، فاحتيج إلى الاستعاذة بالله من شره، وإبطال كيده، ويدخل في الحاسد العاين، لأنه لا تصدر العين إلا من حاسد شرير الطبع، خبيث النفس

The Envier, he is the one who loves the removal of the blessing from the victim of Hasad (envy), so he hastens in it's removal, according to what Allah decreed upon him of causes.

He is in need of seeking refuge with Allah from it's evil and causing his plot to stop (to become discontinued). Evil-eye is included in the category of one who Envy because the evil eye (only) commences except by an Envier with an evil-nature and a filthy soul.

فهذه السورة، تضمنت الاستعاذة من جميع أنواع الشر، عموماً وخصوصاً

Therefore, this chapter includes seeking refuge from all types of evil - general or specific.

ودلت على أن السحر له حقيقة يخشى من ضرره، ويستعاذ بالله منه  
[ومن أهله]

It proves (demonstrates) that magic is real and one should fear from its harms and one (should) seek refuge with Allah from him and it's people.